



TRAFFORD COUNCIL

AGENDA PAPERS FOR STANDARDS COMMITTEE MEETING

Date: Tuesday, 17 March 2015.

Time: 6.30 p.m.

Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford
M32 0TH

AGENDA	PART I	Pages
1. ATTENDANCES		
To note attendances, including officers, and any apologies for absences.		
2. MINUTES		1 - 4
To receive and, if so determined, to agree as a correct record the minutes of the meeting held on 5 November 2014.		
3. DECLARATIONS OF INTEREST		
Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.		
4. SOCIAL MEDIA		To Follow
To receive a presentation from the Director of Legal and Democratic Services.		
5. LOCAL STANDARDS UPDATE - ISSUES		
To receive an oral update from the Director of Legal & Democratic Services / Monitoring Officer on significant local Standards issues, if any.		
6. URGENT BUSINESS (IF ANY)		
Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the		

Standards Committee - Tuesday, 17 March 2015

meeting is of the opinion should be considered at this meeting as a matter of urgency.

7. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

TRAILER

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors J. Holden (Chairman), K. Procter (Vice-Chairman), Dr. K. Barclay, R. Bowker, C. Boyes, L. Dagnall, Mrs. L. Evans, M. Freeman, D. Jarman, P. Myers, A. Williams, Mr. D. Goodman, Mr. C.E.G. Griffiths, Rudden and Mrs. S. Royle.

Further Information

For help, advice and information about this meeting please contact:

A. J. Murray, Democratic & Scrutiny Officer

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This agenda was issued on **Monday, 9 March 2015** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.